



CITY OF CLEVELAND  
Mayor Frank G. Jackson

**CITY OF CLEVELAND**  
**Years 35 and 36 Community Development**  
**Block Grant Public Participation Comments/Suggestions**

Ward \_\_\_\_\_ Neighborhood \_\_\_\_\_

If you had to choose one or two of these categories to focus federal block grant dollars on, which would they be?

\_\_\_ Housing; \_\_\_ Commercial; \_\_\_ Industrial; \_\_\_ Recreation; \_\_\_ Safety;  
\_\_\_ Social Services; \_\_\_ Infrastructure: Other, explain \_\_\_\_\_  
\_\_\_\_\_

What programs or projects do you think would help address these problems?

\_\_\_\_\_

Are you a renter? \_\_\_\_\_ homeowner? \_\_\_\_\_; what problems/concerns do you have with your housing e.g. rental market, code enforcement, affordability, repairs, painting, insulation, plumbing, roof, furnaces, weatherization, safety, other? Please explain:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

If you are a homeowner do you have any problems/concerns with ability to; \_\_\_ obtain affordable insurance; \_\_\_ loans from banks or mortgage companies; \_\_\_ obtain information regarding low interest housing repair loans or grants from the City of Cleveland; \_\_\_ other, please explain: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Commercial**

What goods and services are you able to purchase in your neighborhood? \_\_\_ groceries; \_\_\_ clothing; \_\_\_ shoes; \_\_\_ convenience items; \_\_\_ auto repairs; \_\_\_ restaurants; \_\_\_ deli –style or carry out foods; entertainment; e.g., \_\_\_ live music; \_\_\_ cultural arts; \_\_\_ dry cleaning; *professional services e.g.,* \_\_\_ medical; \_\_\_ legal; \_\_\_ accounting; \_\_\_ insurance; \_\_\_ day care; \_\_\_ health & fitness; \_\_\_ pharmacy; \_\_\_ housewares; \_\_\_ home improvement; other; \_\_\_\_\_

What goods and services does your neighborhood lack? \_\_\_\_\_

\_\_\_\_\_

What changes would you like to see in your neighborhood shopping areas? Please check all that you feel are important?

\_\_\_\_\_ parking area improvements; \_\_\_ better appearance of buildings; \_\_\_ litter control ; \_\_\_ security or lighting improvements; \_\_\_ building/code enforcement; \_\_\_ other, please explain; \_\_\_\_\_

-Over-

**Recreation**

What programs and services do you feel are currently successfully utilized within your community? \_\_\_\_\_

\_\_\_\_\_

What public parks or recreation facilities in your neighborhood would you most like to see improved, and what is it that they need?

\_\_\_\_\_

\_\_\_\_\_

**Youth/Elderly Social Services/Public Services**

Federal government rules limit the amount of block grant dollars that the City can use for these programs. Knowing that, what do you and your neighbors feel are the most important priorities to direct funds for job training, job referral, medical, meals, shelters, safety, transportation, please explain;

\_\_\_\_\_

\_\_\_\_\_

The largest growing segment of our community is the elderly and those approaching senior status, what services do feel could or should be offered or expanded in your neighborhood to assist them in transition; e.g.; educational, social and employment opportunities, housing, legal, or financial planning; \_\_\_\_\_

\_\_\_\_\_

What programs/services do you feel is lacking? \_\_\_\_\_

Which of the following age groups are under served by existing social service/public service programs in your neighborhood?

\_\_\_\_\_ elderly; children: ages 3-5 \_\_\_\_\_; grade school \_\_\_\_; junior high \_\_\_\_\_; high school \_\_\_\_\_; adults \_\_\_\_\_.

Why do you feel these groups are under served, please explain \_\_\_\_\_

\_\_\_\_\_

**Public Works/Infrastructure:**

Should federal block grant dollars be used for infrastructure needs; \_\_\_\_\_ yes \_\_\_\_ no  
If so, please list three (3) specific repair activities such as sidewalks (addresses) street, potholes (name of street), street lighting, sewers, etc, below:

(1) \_\_\_\_\_

(2) \_\_\_\_\_

(3) \_\_\_\_\_

Please mail your survey response to:

**Public Information Section  
Department of Community Development  
601 Lakeside Avenue, Room 320  
Cleveland, Ohio 44114**

11/09

**THANK YOU!**